

This Agreement will be posted on the CPS Internet website.

RENEWAL OF LICENSE AGREEMENT
FOR MODULAR UNITS AT SIMPSON ACADEMY FOR YOUNG WOMEN

This Renewal of the License Agreement ("**Renewal Agreement**") is entered into as of July 1, 2023 ("**Effective Date**") between the Board of Education of the City of Chicago, a body politic and corporate ("**Licensor**") and The Salvation Army, a not-for-profit corporation organized under the laws of the State of Illinois ("**Licensee**").

RECITALS

A. Licensee and Licensor entered into a License Agreement dated July 1, 2021 ("**Agreement**") for a term commencing July 1, 2021 and ending June 30, 2023 for the use of four (4) modular classroom units (the "**Premises**") located at Simpson Academy for Young Women located at 1321 South Paulina Street, Chicago, Illinois.

B. Licensee and Licensor thereafter entered into an Amendment to License Agreement dated April 19, 2023 ("**Amendment**") to permit Licensee to construct an addition to the existing playground at the School in the area depicted on the drawing attached to the Amendment (the "**Access Area**") and install new playground equipment in the Access Area and thereafter grant Licensee permission for non-exclusive use of the Access Area for the permitted Use and times. The original License Agreement, as amended by the Amendment, are hereinafter collectively referred to as the "**License**".

C. Licensee and Licensor desire to renew the License for the Premises and non-exclusive use of the Access Area for the permitted Use and times for an additional two (2) year term on the terms and conditions set forth herein.

AGREEMENT

NOW THEREFORE, in consideration of the foregoing Recitals, which are incorporated herein by reference and made a part of this Renewal Agreement as if fully set forth herein; for other good and valuable consideration in hand paid, the receipt and sufficiency of which are hereby acknowledged; and the mutual covenants and conditions contained herein, the parties agree as follows:

1. **DEFINED TERMS.** All defined and/or capitalized terms used herein shall have the same meaning as in the License, unless the context clearly requires a different meaning or connotation.
2. **RENEWAL TERM.** The License is hereby renewed for an additional term of two (2) years commencing July 1, 2023 and ending June 30, 2025 ("**Renewal Term**").
3. **LICENSE FEE.** The License Fee is waived for this Renewal Term due to the services provided in Paragraph 2.D of the original License Agreement.
4. **FREEDOM OF INFORMATION ACT.** Licensee acknowledges that this Renewal Agreement and all related documents are a matter of public record and are subject to the Illinois Freedom of Information Act (5 ILCS 140/1) and any other comparable state and federal laws and are subject to reporting requirements under 105 ILCS 5/34-220. Licensee further acknowledges that this Renewal Agreement shall be posted on the Licensor's Internet website at <http://www.cps.edu>.
5. **COUNTERPARTS AND FACSIMILES.** This Renewal Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute but one document. A signature delivered by facsimile or electronic means shall be considered binding on both parties.

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6. **OTHER LICENSE TERMS.** Except as modified or amended herein, all other terms of the License are unchanged and shall remain in full force and effect during the Renewal Term. In the event of any inconsistency between this Renewal Agreement and the License, the terms of this Renewal Agreement shall control.

IN WITNESS WHEREOF, the parties hereto have executed this Renewal Agreement as of the Effective Date.

LICENSOR:

LICENSEE:

**BOARD OF EDUCATION OF
THE CITY CHICAGO**

THE SALVATION ARMY

DocuSigned by:
By: Charles Mayfield
EF57B76ABC90427
Charles E. Mayfield
Chief Operations Officer

By: Caleb Senn
Name: **Caleb Senn**
Title: **General Secretary**

Dated: October 18, 2023 | 1:57:37 PM CDT

Dated: OCT 12 2023

Attest: _____
Name: _____
Title: _____

Authorization: Board Rule 7-19(b)

Approved to legal form.
DocuSigned by:
Ruchi Verma
56B562E0FFA44C9
Ruchi Verma, General Counsel

ES
DS
JMM



State of IL
County of Cook

Sworn to (affirmed) and subscribed before me this 13th day
of October, 20 23,
By FRANCINE JACKSON

Francine Jack
Signature