

### **THIRD AMENDMENT TO REVOCABLE LICENSE AGREEMENT**

This **Third Amendment to Revocable License Agreement** ("Third Amendment"), is entered into by and between the **Board of Education of the City of Chicago**, as Licensors ("Licensor"), and **New Cingular Wireless, PCS, LLC**, a Delaware limited liability company, as Licensee ("Licensee").

#### **RECITALS**

A. Licensor and Licensee entered into that Revocable License Agreement, dated September 1, 2016 (the "Original Agreement"), that First Amendment to Revocable License Agreement, dated June 28, 2018 ("First Amendment"), that Second Amendment to Revocable License Agreement, dated April 5, 2021 ("Second Amendment", and together with the Original Agreement and the First Amendment shall be referred to as "Agreement") pursuant to which, Licensor agreed to permit Licensee to install equipment at Smyser Accelerated School, 4310 N. Melvina Avenue, Chicago, Illinois 60634 ("Property");

B. The current Term commenced as of March 1, 2022 and continues through February 28, 2027 ("Initial Term"), and is automatically renewed in five (5) year periods, provided that the Term, comprised of the Initial Term and all Renewal Terms, does not exceed twenty-five (25) years;

C. Licensor and Licensee desire to modify the Agreement to reflect the installation of certain additional equipment at the Property by Licensee.

#### **AGREEMENT**

NOW THEREFORE, for good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Licensor and Licensee agree as follows.

1. Incorporation of Recitals. The foregoing recitals are incorporated into this Third Amendment by reference as if fully set forth in the body of this Third Amendment.

2. Additional Equipment. As set forth in the space plan attached as Exhibit "A" to this Third Amendment, Licensee shall: 1) remove three (3) existing, and install three (3) new, antennas; 2) install additional equipment at the antenna sectors; 3) paint all proposed antennas, equipment, frames, cable trays and conduit visible from the ground to match adjacent masonry; and 4) provide 3'0" clearance between cable trays and adjacent walls/parapets to allow access for repairs to roof flashing (collectively, the "Work"). The Work shall be completed, weather permitting, within ninety (90) days after the full execution of this Third Amendment. The Exhibit "A" attached to this Third Amendment shall amend and supplement the Exhibit "A" attached to the Agreement.

3. Administrative Fee. Licensee shall pay to Licensor a fee in the amount of Five Thousand Dollars (\$5,000.00), in accordance with the terms of Section 5.2 of the Agreement.

4. Full Force and Effect. Except as specifically modified by the terms of this Third Amendment, all the terms, definitions, covenants, and provisions of the Agreement remain in full force and effect and are not otherwise revised, amended or changed.

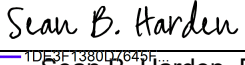
5. Conflict. In the event of any conflict between the terms of this Third Amendment and the terms of the Agreement, the terms of this Third Amendment shall control.

6. Whole Agreement. The mutual obligations of the parties as provided herein are the sole consideration for this Third Amendment, and no representations, promises or inducements have been made by the parties other than as appear in this Third Amendment. This Third Amendment may not be amended except in writing signed by both parties.

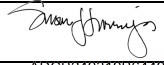
IN WITNESS WHEREOF, Licensor and Licensee have executed this Third Amendment to Revocable License Agreement as of the 17th day of July, 2025.

LICENSOR

Board of Education of the City of Chicago

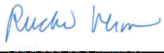
Signed by:  DS DFH  
By: Sean B. Harden, President  
TDE3F1380D7645F5

Date: July 15, 2025 | 5:00:52 PM CDT  
DocuSigned by:

Attest:  ADCB249319B6449  
Susan J. Narrajos, Secretary

Signed by:   
By: Macquinn King, Ed.D/Interim Superintendent  
B0F10BAC8D763AF  
Its: Chief Executive Officer

Approved as to Legal Form

By:  DS DFH  
Ruchi Verma, General Counsel  
5B562E0FFA44C9

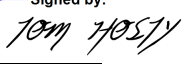
Board Report No.: 15-0422-OP1- 187

LICENSEE

New Cingular Wireless PCS, LLC

By: AT&T Mobility Corporation

Its: Manager

Signed by:  EF497B05360D4E7...

By: \_\_\_\_\_

Title: SRM

Date: 06-Jun-2025

**EXHIBIT “A”**

**SPACE PLAN**



| ITEM                                  | ISSUE                                             | GROUP/CHAPTER/PAGE | ORDINANCE REQUIREMENT        | ACTUAL | REQUIREMENT N/A | LOCATION SHEET NO. | AGENCY TEST NO. | REMARKS |
|---------------------------------------|---------------------------------------------------|--------------------|------------------------------|--------|-----------------|--------------------|-----------------|---------|
| <b>PART 1 - ZONING REQUIREMENTS</b>   |                                                   |                    |                              |        |                 |                    |                 |         |
| 1.01                                  | ZONING DISTRICT                                   |                    |                              |        |                 | A-1                |                 |         |
| 1.02                                  | LOT AREA                                          |                    |                              |        | N/A             |                    |                 |         |
| 1.03                                  | MAXIMUM FLOOR AREA RATIO                          |                    |                              |        | N/A             |                    |                 |         |
| 1.04                                  | TOTAL BUILDING AREA                               |                    |                              |        | N/A             |                    |                 |         |
| 1.05                                  | BUILDING HEIGHT - NO. OF FLOORS                   |                    |                              |        | N/A             |                    |                 |         |
| 1.06                                  | MINIMUM YARDS                                     |                    |                              |        | N/A             |                    |                 |         |
| 1.07                                  | GRADE ELEVATION (CDD)                             |                    |                              |        | N/A             |                    |                 |         |
| 1.08                                  | OFF STREET LOADING                                |                    |                              |        | N/A             |                    |                 |         |
| 1.09                                  | OFF STREET PARKING                                |                    |                              |        | N/A             |                    |                 |         |
| 1.10                                  | LANDSCAPING                                       |                    |                              |        | N/A             |                    |                 |         |
| 1.11                                  | TOWNHOUSE ORDINANCE                               |                    |                              |        | N/A             |                    |                 |         |
| <b>PART 2 - BUILDING REQUIREMENTS</b> |                                                   |                    |                              |        |                 |                    |                 |         |
| 2.01                                  | OCCUPANCY CLASSIFICATION (S)                      |                    | 3 (13-46) PAGE 156           |        | N/A             |                    |                 |         |
| 2.02                                  | HEIGHT AND AREA LIMITATIONS                       |                    | 5 (13-48) PAGE 421           |        | N/A             |                    |                 |         |
|                                       | a) EXCEPTIONS TO AREA LIMITATIONS                 |                    | 5 (13-48-000) PAGE 425       |        | N/A             |                    |                 |         |
|                                       | b) MIXED OCCUPANCY BUILDINGS                      |                    | 5 (13-48-100) PAGE 428       |        | N/A             |                    |                 |         |
| 2.03                                  | TYPES OF CONSTRUCTIONS                            |                    | 6 (13-40) PAGE 430           |        | N/A             |                    |                 |         |
| 2.04                                  | MIXED OCCUPANCY SEPARATIONS                       |                    | 3 (13-44-300) PAGE 180       |        | N/A             |                    |                 |         |
| 2.05                                  | REQ. HOURS OF FIRE RESISTANCE                     |                    | 6 (13-40-100) PAGE 432       |        | N/A             |                    |                 |         |
|                                       | EXTERIOR BEARING WALLS                            |                    | TABLE 13-40-100, ROW 1       |        | N/A             |                    |                 |         |
|                                       | EXTERIOR - NONBEARING WALLS                       |                    | TABLE 13-40-100, ROW 2       |        | N/A             |                    |                 |         |
|                                       | INTERIOR BEARING WALLS                            |                    | TABLE 13-40-100, ROW 3       |        | N/A             |                    |                 |         |
|                                       | INTERIOR - NONBEARING WALLS                       |                    | TABLE 13-40-100, ROW 4       |        | N/A             |                    |                 |         |
|                                       | COLUMNS                                           |                    | TABLE 13-40-100, ROW 5       |        | N/A             |                    |                 |         |
|                                       | COLUMNS SUPPORTING ROOFS ONLY                     |                    | TABLE 13-40-100, ROW 6       |        | N/A             |                    |                 |         |
|                                       | BEAMS                                             |                    | TABLE 13-40-100, ROW 7       |        | N/A             |                    |                 |         |
|                                       | BEAMS SUPPORTING ROOFS ONLY                       |                    | TABLE 13-40-100, ROW 8       |        | N/A             |                    |                 |         |
|                                       | FLOOR CONSTRUCTION                                |                    | TABLE 13-40-100, ROW 9       |        | N/A             |                    |                 |         |
| 2.06                                  | ELEVATOR FRAMING                                  |                    | 6 (13-40-130) PAGE 433       |        | N/A             |                    |                 |         |
| 2.07                                  | MEZZANINE FLOORS                                  |                    | 6 (13-40-160) PAGE 433       |        | N/A             |                    |                 |         |
| 2.08                                  | BASEMENT CONSTRUCTION                             |                    | 6 (13-40-170) PAGE 433       |        | N/A             |                    |                 |         |
| 2.09                                  | DRIVEWAYS AND LOADING SPACES                      |                    | 6 (13-40-210) PAGE 434       |        | N/A             |                    |                 |         |
| 2.10                                  | FIRE - RESISTIVE REQUIREMENTS                     |                    | 7 (18-08) PAGE 435           |        | N/A             |                    |                 |         |
|                                       | a) FIRE WALLS - CONSTRUCTION                      |                    | 7 (18-8-10) PAGE 435         |        | N/A             |                    |                 |         |
|                                       | b) PARAPETS                                       |                    | 7 (18-8-50) PAGE 435         |        | N/A             |                    |                 |         |
|                                       | c) STAIRWAY ENCLOSURES                            |                    | 7 (18-8-140) PAGE 435        |        | N/A             |                    |                 |         |
|                                       | d) ELEVATOR ENCLOSURES                            |                    | 7 (18-8-150) PAGE 435        |        | N/A             |                    |                 |         |
|                                       | e) ENCLOSURES OF HEATING ROOMS                    |                    | 7 (18-8-160) PAGE 440        |        | N/A             |                    |                 |         |
|                                       | f) ENCLOSURES OF WELLS AND CHUTES                 |                    | 7 (18-8-170) PAGE 439        |        | N/A             |                    |                 |         |
|                                       | g) OTHER ENCLOSURES                               |                    | 7 (18-8-240) PAGE 440-442    |        | N/A             |                    |                 |         |
|                                       | h) INTERIOR WALL AND CEILING FINISHES             |                    | 7 (18-8-380) PAGE 444        |        | N/A             |                    |                 |         |
|                                       | i) STORAGE ROOMS OVER 100 SQ. FT.                 |                    | 7 (18-8-240) (b) PAGE 442    |        | N/A             |                    |                 |         |
| 2.11                                  | FIRE - RESISTIVE MATERIAL AND CONSTRUCTION        |                    | 7 (18-12) PAGE 448           |        | N/A             |                    |                 |         |
| 2.12                                  | ACCEPTED ENGINEERING PRACTICE RECOGNIZED AGENCIES |                    | 7 (18-12-050) PAGE 449       |        | N/A             |                    |                 |         |
| 2.13                                  | FIRE PROTECTION EQUIPMENT                         |                    | 9 (18-16) PAGE 454           |        | N/A             |                    |                 |         |
|                                       | a) SPRINKLER SYSTEMS                              |                    | 9 (18-16-010) PAGE 455       |        | N/A             |                    |                 |         |
|                                       | b) SPECIAL REQUIREMENTS                           |                    | 9 (18-16-030) PAGE 455-456   |        | N/A             |                    |                 |         |
| <b>PART 3 - EXIT REQUIREMENTS</b>     |                                                   |                    |                              |        |                 |                    |                 |         |
| 3.01                                  | TYPES OF EXITS                                    |                    | 10 (13-160-030) PAGE 487     |        | N/A             |                    |                 |         |
| 3.02                                  | MINIMUM NUMBER OF EXITS                           |                    | 10 (13-160-050) PAGE 488-490 |        | N/A             |                    |                 |         |
| 3.03                                  | TRAVEL DISTANCE OF EXITS                          |                    | 10 (13-160-110) PAGE 491     |        | N/A             |                    |                 |         |
|                                       | a) INCREASES PERMITTED                            |                    | 10 (13-160-150) PAGE 491     |        | N/A             |                    |                 |         |
|                                       | b) DEAD END CORRIDOR                              |                    | 10 (13-160-160) PAGE 491-492 |        | N/A             |                    |                 |         |
| 3.04                                  | CAPACITY OF EXITS                                 |                    | 10 (13-160-210) PAGE 492     |        | N/A             |                    |                 |         |
| 3.05                                  | MINIMUM WIDTH OF EXITS                            |                    | 10 (13-160-220) PAGE 492-493 |        | N/A             |                    |                 |         |
| 3.06                                  | SWING OF EXIT DOOR                                |                    | 10 (13-160-250) PAGE 494     |        | N/A             |                    |                 |         |
| 3.07                                  | HARDWARE                                          |                    | 10 (13-160-260) PAGE 494     |        | N/A             |                    |                 |         |
| 3.08                                  | RECYCLING DOORS                                   |                    | 10 (13-160-310) PAGE 498     |        | N/A             |                    |                 |         |
| 3.09                                  | LARDERS                                           |                    | 10 (13-160-320) PAGE 498     |        | N/A             |                    |                 |         |
| 3.10                                  | HALLWAYS                                          |                    | 10 (13-160-330) PAGE 498-499 |        | N/A             |                    |                 |         |
| 3.11                                  | CONSTRUCTION                                      |                    | 7 (15-8-140) PAGE 439        |        | N/A             |                    |                 |         |
| 3.12                                  | ENCLOSURES                                        |                    | 10 (13-160-350) PAGE 497     |        | N/A             |                    |                 |         |
| 3.13                                  | HEAD ROOM                                         |                    | 10 (13-160-360) PAGE 497     |        | N/A             |                    |                 |         |

EXP. 11/30/2020  
BANKS  
001-4014596  
DATE 02/28/2025  
I HEREBY CERTIFY THAT THESE ARE THE TRUE AND CORRECT WORKS OF THE CITY OF CHICAGO  
PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ARCHITECT

REVISIONS  
REV. DATE DESCRIPTION  
1 03/28/2025 PRIME/CONSTRUCTION SH  
0 02/20/2025 PRIME/CONSTRUCTION OS  
A 12/13/2024 ISSUED FOR REVIEW OS  
NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

5G NR 1SR CBAND  
10029448  
SMYSER SCHOOL  
4310 N. MELVINA AVE.  
CHICAGO, IL 60634

JOHN M. BANKS  
ARCHITECT  
604 FOX AVE.  
BARRINGTON, IL 60010  
TELEPHONE 847-277-0070  
JMBANKS@WESTCHESTERDESIGN.COM

WESTCHESTER  
SERVICES LLC  
604 FOX AVE.  
BARRINGTON, IL 60010  
TELEPHONE 847-277-0070  
JMBANKS@WESTCHESTERDESIGN.COM

Mastec  
INCORPORATED  
10641 WILSON  
SCHAUMBURG, IL 60193

AT&T  
500 NATIONAL FREWAY  
SCHAUMBURG, IL 60193

SHEET NUMBER  
T2

SHEET TITLE  
CODE  
MATRIX

[illegible]

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 13. SEAL PENETRATIONS THROUGH FLEE RATED AREAS WITH ALL LISTED MATERIALS APPROVED BY LOCAL JURISDICTION. CONTRACTOR SHALL KEEP AREA CLEAN, HAZARD FREE, AND DISPOSE OF ALL DEBRIS.                                                                                                                      |                                                                                                                                                                                                                                |  |
| 14. WORK PREVIOUSLY COMPLETED IS REPRESENTED BY LIGHT SHADED LINES AND NOTES. THE SCOPE OF WORK TO BE COMPLETED BY THE CONTRACTOR SHALL BE IDENTIFIED BY BOLD LINES AND NOTES. NOTIFY THE GENERAL CONTRACTOR OF ANY EXISTING CONDITIONS THAT DEVIATE FROM THE DRAWINGS PRIOR TO BEGINNING CONSTRUCTION. |                                                                                                                                                                                                                                |  |
| 15. CONTRACTOR SHALL PROVIDE WRITTEN NOTICE TO THE CONSTRUCTION MANAGER 48 HOURS PRIOR TO COMMENCEMENT OF WORK.                                                                                                                                                                                         |                                                                                                                                                                                                                                |  |
| 16. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE                                                                                                                                 |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                         | ANTENNA MOUNTING                                                                                                                                                                                                               |  |
| 40. DESIGN AND CONSTRUCTION OF ANTENNA SUPPORTS SHALL CONFORM TO CURRENT AWS/TIA-222 OR APPLICABLE LOCAL CODES.                                                                                                                                                                                         |                                                                                                                                                                                                                                |  |
| 41. ALL STEEL MATERIALS SHALL BE GALVANIZED AFTER FABRICATION IN ACCORDANCE WITH ASTM A123 (ZINC (HOT-DIP GALVANIZED) COATINGS ON IRON AND STEEL PRODUCTS), UNLESS NOTED OTHERWISE.                                                                                                                     |                                                                                                                                                                                                                                |  |
| 42. ALL BOLTS, ANCHORS AND MISCELLANEOUS HARDWARE SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A153 (ZINC-COATING (HOT-DIP) ON IRON AND STEEL HARDWARE), UNLESS NOTED OTHERWISE.                                                                                                                         |                                                                                                                                                                                                                                |  |
| 43. DAMAGED GALVANIZED SURFACES SHALL BE REPAIRED BY COLD GALVANIZING IN ACCORDANCE WITH ASTM A780.                                                                                                                                                                                                     |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                         | GENERAL CABLE AND EQUIPMENT NOTES                                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                         | 71. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY ANTENNA, TOWERS, DIPLEXERS, AND COAX CONFIGURATION, MAKE A MODELS PRIOR TO INSTALLATION.                                                                                         |  |
|                                                                                                                                                                                                                                                                                                         | 72. ALL CONNECTIONS, FOR HANDERS SUPPORTS, BRACING, ETC. SHALL BE INSTALLED PER TOWER MANUFACTURER'S RECOMMENDATIONS.                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                         | 73. CONTRACTOR SHALL REFERENCE THE TOWER STRUCTURAL ANALYSIS/DESIGN DRAWINGS FOR DIRECTIONS ON CABLE DISTRIBUTION/ROUTING.                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                         | 70. CONTRACTOR TO VERIFY THAT EXISTING COAX HANGERS ARE STACKABLE SWAP IN HANGERS. IF EXISTING HANGERS ARE NOT STACKABLE SWAP IN HANGERS THE CONTRACTOR SHALL REPLACE EXISTING HANGERS WITH NEW SWAP IN HANGERS IF APPLICABLE. |  |

17. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES PRIOR TO THE START OF CONSTRUCTION.
18. GENERAL CONTRACTOR SHALL COORDINATE AND MAINTAIN ACCESS FOR ALL TRADES AND CONTRACTORS TO THE SITE AND/OR BUILDING.
19. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR SECURITY OF THE SITE FOR THE DURATION OF CONSTRUCTION UNTIL JOB COMPLETION.
20. THE GENERAL CONTRACTOR SHALL MAINTAIN IN GOOD CONDITION ONE COMPLETE SET OF PLANS WITH ALL REVISIONS, ADDENDUM, AND CHANGE ORDERS ON THE PREMISES AT ALL TIMES.
21. THE GENERAL CONTRACTOR SHALL INSURE PROTECTION FROM EXTENSIVE DAMAGE BY RISKING OF NOT OBTAINING NECESSARY PERMITS OR VIOLATING ANY APPLICABLE REGULATIONS OR ORDINANCES.
22. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO COMMENCEMENT OF WORK.
23. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO COMMENCEMENT OF WORK.
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43. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO COMMENCEMENT OF WORK.
44. ALL ANTENNA MOUNTS SHALL BE INSTALLED WITH LOCK NUTS, DOUBLE NUTS AND SHALL BE TORQUE TO MANUFACTURER'S RECOMMENDATIONS.
45. CONTRACTOR SHALL INSTALL ANTENNA PER MANUFACTURER'S RECOMMENDATION FOR INSTALLATION AND GROUNDING.
46. ALL UNUSED PORTS ON ANY ANTENNAS SHALL BE TERMINATED WITH A 50-OMH LOAD TO ENSURE ANTENNAS PERFORM AS DESIGNED.
47. PRIOR TO SETTING ANTENNA AZIMUTHS AND DOWNLOOKS, ANTENNA CONTRACTOR SHALL CHECK THE ANTENNA MOUNT FOR TIGHTNESS AND ENSURE THAT THEY ARE PLUMB. ANTENNA AZIMUTHS SHALL BE SET FROM TRUE NORTH AND BE ORIENTED WITHIN +/- 0.5% AS DEFINED BY THE RFDS. REFER TO MD-0024A FOR MORE INFORMATION.
48. IF REQUIRED TO PAINT ANTENNAS AND/OR COAX:
  - A. TEMPERATURE SHALL BE ABOVE 50°F.
  - B. PAINT COLOR MUST BE APPROVED BY BUILDING OWNER/LANDLORD.
  - C. ANTENNAS SHALL BE PAINTED AFTER ALL OTHERS HAVE BEEN PAINTED.
  - D. DO NOT PAINT OVER COLOR CODING OR ON EQUIPMENT MODEL NUMBERS.
49. ALL CABLES SHALL BE GROUNDED WITH COAXIAL CABLE GROUND KITS FOLLOW THE MANUFACTURER'S RECOMMENDATIONS.
50. ALL OUTDOOR JOINT CONNECTIONS SHALL BE WEATHERPROOFED, EXCEPT THE RETRACTABLE ANTENNA CONNECTORS. USING BUTYL TAPE AFTER INSTALLATION AND FINAL CONNECTIONS ARE MADE. BUTYL TAPE SHALL HAVE A MINIMUM OF ONE-HALF TYPE WIDTH OVERLAP ON EACH TURN AND EACH JOINT SHALL BE COVERED WITH AN OVERLAPPING STRIP OF BUTYL TAPE. INTERFERING SHALL BE SMOOTH WITHOUT BULKING. BUTYL CONNECTING IS NOT ALLOWED.
51. IF REQUIRED TO PAINT ANTENNAS AND/OR COAX:
  - A. TEMPERATURE SHALL BE ABOVE 50°F.
  - B. PAINT COLOR MUST BE APPROVED BY BUILDING OWNER/LANDLORD.
  - C. ANTENNAS SHALL BE PAINTED AFTER ALL OTHERS HAVE BEEN PAINTED.
  - D. DO NOT PAINT OVER COLOR CODING OR ON EQUIPMENT MODEL NUMBERS.
52. ALL CABLES SHALL BE GROUNDED WITH COAXIAL CABLE GROUND KITS FOLLOW THE MANUFACTURER'S RECOMMENDATIONS.

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PORIONS OF ACTIVE THE WORK IS BEING COMPLETED DURING CONSTRUCTION.

22. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES SHALL BE PROTECTED AT ALL TIMES, AND WHERE REQUIRED FOR THE PROPER LOCATION OF THE WORK, SHALL BE RELOCATED TO ADEQUATE DEPTHS OR PLACED IN SUCH MANNER AS TO PREVENT DAMAGE WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS SHALL INCLUDE BUT NOT BE LIMITED TO A FALL PROTECTION, B) CORROSIVE SPACE, C) ELECTRICAL SAFETY, AND D) TRENCHING & EXCAVATION.

23. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES, WHICH INTERFERE WITH THE LOCATION OF THE WORK, SHALL BE REMOVED, CAPPED, PLUGGED OR OTHERWISE DISCONNECTED FROM ANY MAINS SUPPLY. CONTRACTOR SHALL OBTAIN PERMITS FROM THE APPROPRIATE CITY RESPONSIBLE ENGINEER, AND SUBJECT TO THE APPROVAL OF THE OWNER AND/OR LOCAL UTILITIES.

48. JUMPS FROM THE TMA'S MUST BE TERMINATED TO OPPOSITE POLARIZATION'S IN EACH SECTOR.

49. CONTRACTOR SHALL RECORD THE SERIAL #, SECTOR, AND POSITION OF EACH ACTUATOR INSTALLED AT THE ANTENNAS AND PROVIDE THE INFORMATION TO AT&T.

50. TMA'S SHALL BE MOUNTED ON PIPE DIRECTLY BEHIND ANTENNAS AS CLOSE TO ANTENNA AS FEASIBLE IN A VERTICAL POSITION.

TORQUE REQUIREMENTS

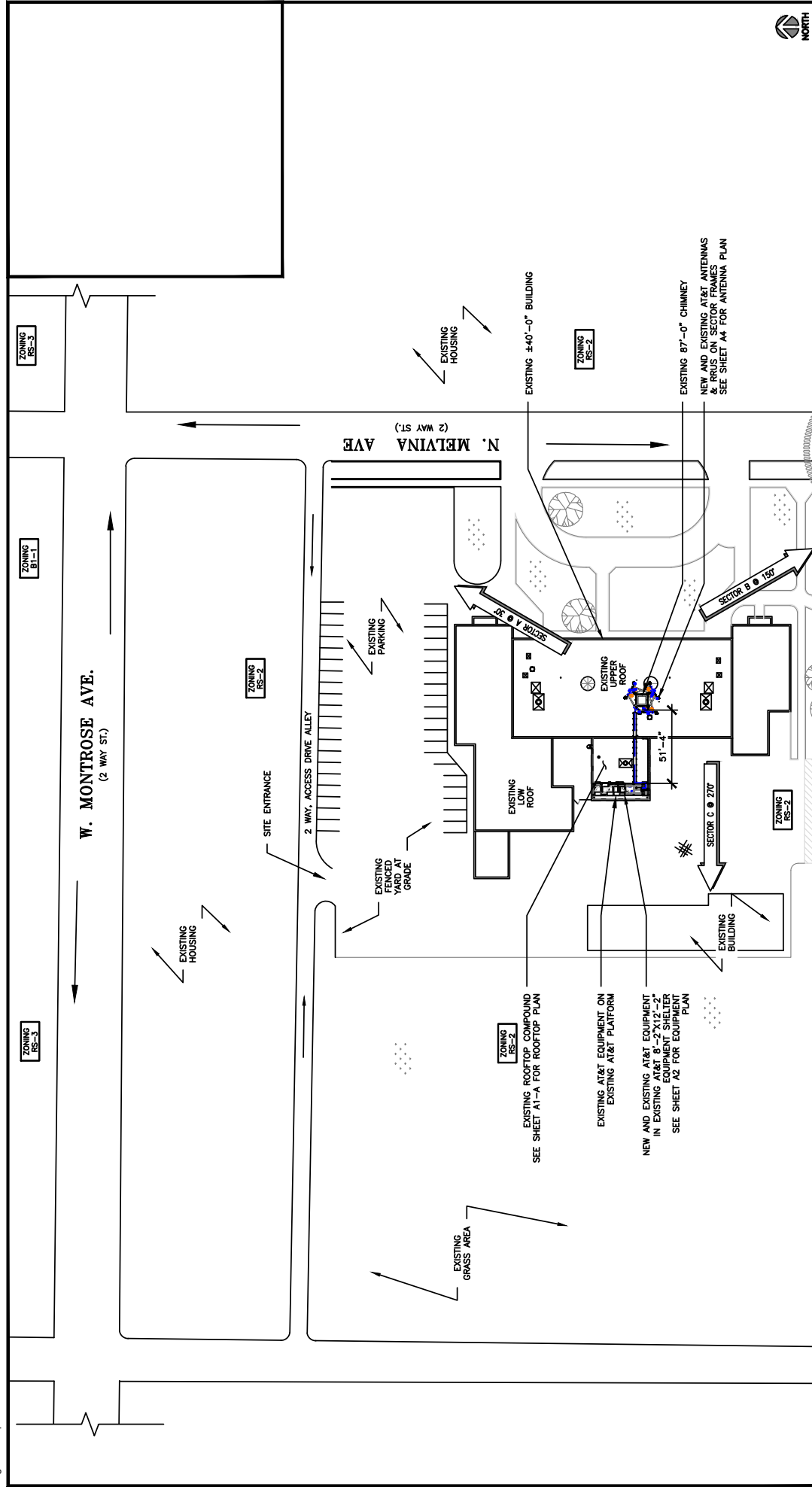
51. ALL RF CONNECTIONS SHALL BE TIGHTENED BY A TORQUE WRENCH.

52. ALL RF CONNECTIONS, GROUNDING HARDWARE AND ANTENNA HARDWARE SHALL HAVE A TORQUE MARK INDICATING MINIMUM STRENGTH LIMITATIONS. ALL TORQUES SHALL BE TAKEN BOTH SIDES OF THE CONNECTION. IF NO DEFINITION OF TORQUE IS GIVEN, USE THE FOLLOWING:

A. GROUNDING AT THE ANTENNA LEVEL.  
B. GROUNDING AT THE ANTENNA LEVEL.  
C. GROUNDING AT BASE OF TOWER TO TURNING HORIZONTAL.  
D. GROUNDING INSIDE THE EQUIPMENT SHIELD AT THE ENTRY PORT.  
E. GROUNDING INSIDE THE EQUIPMENT SHIELD AT THE ENTRY PORT.

77. ALL PROPOSED GROUND PILE DOWNLEADS ARE TO BE TERMINATED TO THE EXISTING TOWERDOWNLEAD SYSTEM. DOWNLEADS SHALL BE MAINTAINED AT LEAST 6'-0" BELOW GROUND BAR. TERMINATIONS MAY BE EXOTHERMIC OR COMPRESSION.

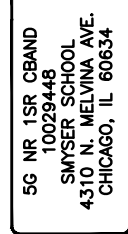
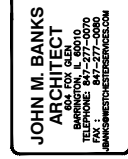
|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SHEET NUMBER</b><br><br><div style="font-size: 2em; font-weight: bold;">SP1</div>                                                                                                                                                                                                                                                                                  | <b>SHEET TITLE</b><br><br><div style="font-size: 1.5em; font-weight: bold;">NOTES &amp; SPECIFICATIONS</div>                                                                                                                                                                                                                  |
| <b>EXP. 1/31/2025</b><br><br>                                                                                                                                                                                                                                                                                                                                         | <div style="text-align: center;"> </div>                                                                                                                                                                                                                                                                                      |
| <b>001-014586</b><br><br><b>DATE 03/26/2025</b>                                                                                                                                                                                                                                                                                                                       | <div style="font-size: 0.8em;">             REVISIONS<br/>             1 03/26/2025 PERMIT/CONSTRUCTION SH<br/>             0 02/20/2025 PERMIT/CONSTRUCTION CS<br/>             C 12/13/2024 ISSUED FOR REVIEW CS<br/>             NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET           </div>                  |
| <div style="font-size: 1.2em; font-weight: bold;">5G NR 1SR CBAND</div> <div style="font-size: 1.2em; font-weight: bold;">10029448</div> <div style="font-size: 1.2em; font-weight: bold;">SMYSER SCHOOL</div> <div style="font-size: 1.2em; font-weight: bold;">4310 N. MELVINA AVE.</div> <div style="font-size: 1.2em; font-weight: bold;">CHICAGO, IL 60634</div> |                                                                                                                                                                                                                                                                                                                               |
| <b>JOHN M. BANKS</b><br><b>ARCHITECT</b><br>604 FOX GLEN<br>BARRINGTON, IL 60010<br>PHONE: 847-277-0080<br>TEL: 847-277-0080<br>FAX: 847-277-0080<br><a href="http://WWW.JOHNMBANKSARCHITECTS.COM">WWW.JOHNMBANKSARCHITECTS.COM</a>                                                                                                                                   | <div style="text-align: center;"> </div> <div style="text-align: center; font-size: 0.8em;">             10111<br/>             BARRINGTON, IL 60010<br/>             TELEPHONE: 847.277.0080<br/>             FAX: 847.277.0080<br/> <a href="mailto:info@westchester-services.com">info@westchester-services.com</a> </div> |
| <div style="font-size: 1.5em; font-weight: bold;">Hastec</div> <div style="font-size: 0.8em;">             Network Solutions<br/>             11000 N. ILLINOIS<br/>             CHICAGO, IL 60634           </div>                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |
| <div style="font-size: 2.5em; font-weight: bold;">AT&amp;T</div> <div style="font-size: 0.8em;">             9000<br/>             SCARLETT BLVD. &amp; 90TH<br/>             CHICAGO, IL 60634           </div>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               |



OVERALL SITE PLAN

SCALE: 1/8"=1'-0" (11/17)  
(OR 1/32"=1'-0" (22/24))

1



| REV. | DATE       | DESCRIPTION       | NOTES |
|------|------------|-------------------|-------|
| 1    | 03/28/2025 | PERM/CONSTRUCTION | SH    |
| 0    | 02/20/2025 | PERM/CONSTRUCTION | CS    |
| A    | 12/13/2024 | ISSUED FOR REVIEW | CS    |

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

SHEET TITLE  
OVERALL  
SITE PLAN

SHEET NUMBER  
A1



0 4' OF 16" SCALE 1/8"=1'-0" (11x17)  
(OR) 1/16"=1'-0" (22x34)

| REVISIONS                                               |            |                     |          |    |
|---------------------------------------------------------|------------|---------------------|----------|----|
| REV.                                                    | DATE       | DESCRIPTION         | INITIALS | EX |
| 1                                                       | 03/28/2025 | PERMIT/CONSTRUCTION | SH       |    |
| 0                                                       | 02/20/2025 | PERMIT/CONSTRUCTION | CG       |    |
| A                                                       | 12/13/2024 | ISSUED FOR REVIEW   | CG       |    |
| NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET |            |                     |          |    |

**JOHN M. BANKS**  
**ARCHITECT**  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE: 847-277-0070  
FAX : 847-277-0080  
BANKS@WESTCHESTERSERVICES.COM

**WESTCHESTER**  
SERVICES LLC

604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE: 847.277.0070  
FAX: 847.277.0080  
[sales@westchester-services.com](mailto:sales@westchester-services.com)



**Mastec**  
Network Solutions  
L8800 S. 48th Ave. #600  
Tucson, AZ 85712



**AT&T**  
900 NATIONAL PARKWAY,  
SCHALMBURG, IL 60173

5G NR 1SR CBAND  
10029448  
SMYSER SCHOOL  
3310 N. MELVINA AVE.  
CHICAGO, IL 60634

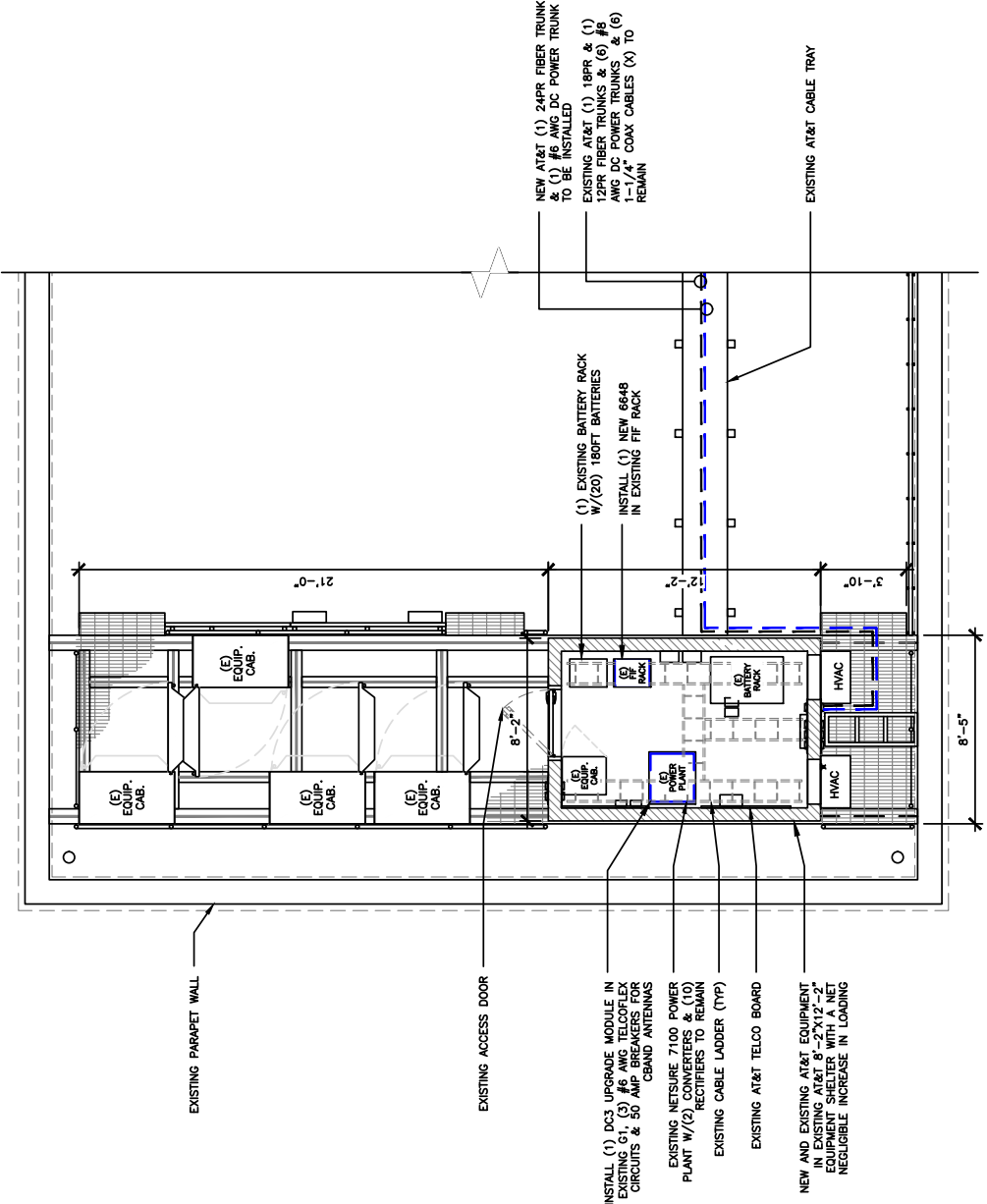
P. 1/30/2008  
001-014586  
DATE: 03/28/2025  
I HEREBY CERTIFY THAT THESE PLANS WERE  
PREPARED BY ME OR UNDER MY DIRECT SUPERVISION  
AND THAT I AM A DULY REGISTERED ARCHITECT UNDER  
THE LAWS OF THE CITY OF CHICAGO.

**SHEET TITLE**

**ROOFTOP  
PLAN**

**SHEET NUMBER**  
**A1-A**

\* NOTE: EXISTING EQUIPMENT TO BE UPGRADED AS NEEDED TO SUPPORT 4G/5G EQUIPMENT BEING INSTALLED.



EQUIPMENT PLAN 1

SCALE: 3/16"=1'-0" (11x17)  
(OR 3/8"=1'-0" (22x34))

SHEET TITLE  
EQUIPMENT  
PLAN

SHEET NUMBER  
A2

EXP. 11/30/2020  
DATE 03/28/2025  
001-014596

REVISIONS

| NO. | DATE       | DESCRIPTION          | INITIALS |
|-----|------------|----------------------|----------|
| 1   | 03/28/2025 | PERMITS/CONSTRUCTION | SH       |
| 0   | 02/20/2025 | PERMITS/CONSTRUCTION | OS       |
| A   | 12/13/2024 | ISSUED FOR REVIEW    | OS       |

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

5G NR 1SR CBAND  
10029448  
SMYSER SCHOOL  
4310 N. MELVINA AVE.  
CHICAGO, IL 60634

JOHN M. BANKS  
ARCHITECT  
604 FOX KLEB  
BARRINGTON, IL 60010  
TELEPHONE 847-277-0070  
JMB@WESTCHESTERARCH.COM

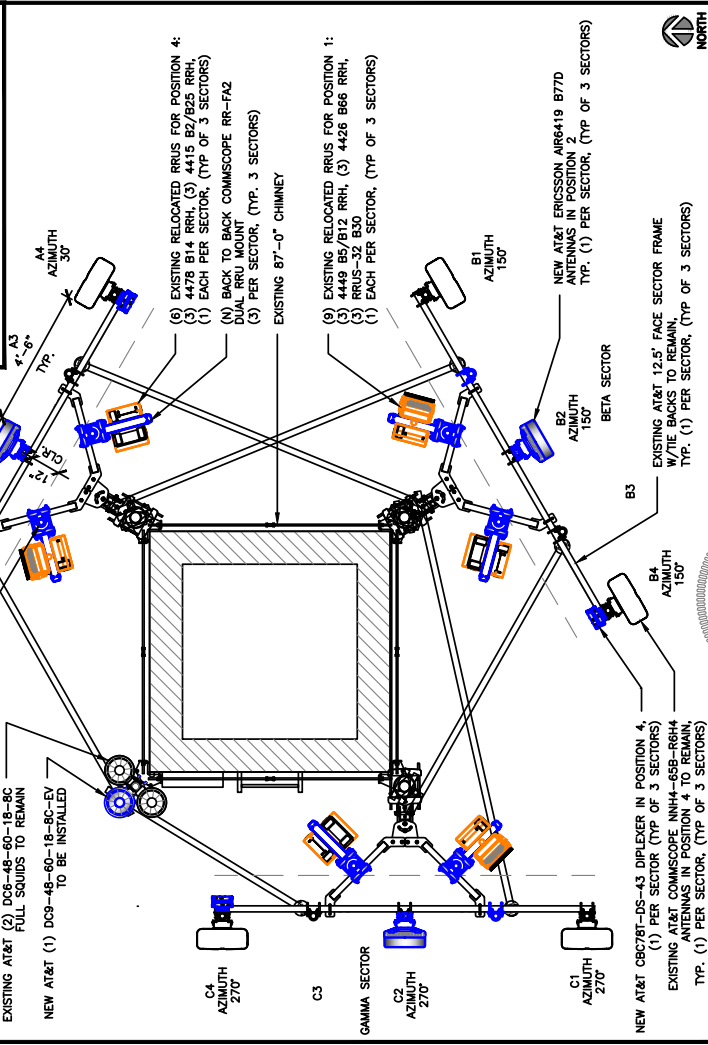
WESTCHESTER  
SERVICES LLC  
604 FOX KLEB  
BARRINGTON, IL 60010  
TELEPHONE 847-277-0070  
JMB@WESTCHESTERARCH.COM

Mastec  
INSTALLATION  
100% GUARANTEE

AT&T  
500 NATIONAL PARKWAY  
SCHAMBERG, IL 60173

THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO CARRIER SERVICES IS STRICTLY PROHIBITED.





NEW ANTENNA PLAN

EXP: 1/30/2025  
001-014586  
DATE: 03/25/2025  
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT UNDER THE LAWS OF THE CITY OF CHICAGO



**AT&T**  
930 NATIONAL PARKWAY  
SCHALMBURG, IL. 60173

56G NR 1SR CBAND  
10029448  
SMYSER SCHOOL  
1110 N. MELVINA AVE.  
CHICAGO, IL 60634

**SHEET TITLE**

**ANTENNA  
PLAN**

A4

| EXISTING                                                                  |                     |                  |                                |                  |         |                              |                                                                        |       |                          |                                                  |               |
|---------------------------------------------------------------------------|---------------------|------------------|--------------------------------|------------------|---------|------------------------------|------------------------------------------------------------------------|-------|--------------------------|--------------------------------------------------|---------------|
| SECTOR                                                                    | ANTENNA TECHNOLOGY  | ANTENNA POSITION | MODEL                          | RAD CENTER (AGL) | AZIMUTH | COAX CABLES                  | TRUNK CABLES                                                           | TMA'S | TOWER DPLEXERS           | RRUS                                             | OTHER DEVICES |
| ALPHA                                                                     | LTE 700/1900 5G 850 | #1               | (X)<br>COMMSCOPE NN44-658-R8H4 | 84'-0"           | 30°     |                              |                                                                        | N/A   | (2) CSS DRC-760 DPLEXERS | (1) 4478 B14 RRH (XR)<br>(1) 4426 B66 RRH (XT)   |               |
|                                                                           | LTE WCS UMTS 850    | #2               | (R)<br>COMMSCOPE SNHH-I-0558   |                  |         |                              |                                                                        | N/A   | N/A                      | (1) RRUS-32 B30 (XR)<br>(1) RRUS-32 (R)          |               |
|                                                                           | -                   | #3               |                                |                  |         |                              |                                                                        | N/A   | N/A                      | N/A                                              |               |
|                                                                           | LTE 700/1900        | #4               | (X)<br>COMMSCOPE NN44-658-R8H4 |                  |         |                              |                                                                        | N/A   | N/A                      | (1) 4478 B14 RRH (XT)<br>(1) 4415 B2B25 RRH (XR) |               |
| BETA                                                                      | LTE 700/1900 5G 850 | #1               | (X)<br>COMMSCOPE NN44-658-R8H4 | 84'-0"           | 150°    | (R)<br>COMMSCOPE SNHH-I-0558 | (1) 1BPR & (1) 12PR FIBER TRUNKS (X)<br>(6) 18 AWG DC POWER TRUNKS (X) | N/A   | (2) CSS DRC-760 DPLEXERS | (1) 4478 B14 RRH (XR)<br>(1) 4426 B66 RRH (XT)   |               |
|                                                                           | LTE WCS UMTS 850    | #2               | (R)<br>COMMSCOPE SNHH-I-0558   |                  |         |                              |                                                                        | N/A   | N/A                      | (1) RRUS-32 B30 (XR)<br>(1) RRUS-32 (R)          |               |
|                                                                           | -                   | #3               |                                |                  |         |                              |                                                                        | N/A   | N/A                      | N/A                                              |               |
|                                                                           | LTE 700/1900        | #4               | (X)<br>COMMSCOPE NN44-658-R8H4 |                  |         |                              |                                                                        | N/A   | N/A                      | (1) 4478 B14 RRH (XT)<br>(1) 4415 B2B25 RRH (XR) |               |
| GAMMA                                                                     | LTE 700/1900 5G 850 | #1               | (X)<br>COMMSCOPE NN44-658-R8H4 | 84'-0"           | 270°    | (R)<br>COMMSCOPE SNHH-I-0558 |                                                                        | N/A   | (2) CSS DRC-760 DPLEXERS | (1) 4478 B14 RRH (XR)<br>(1) 4426 B66 RRH (XT)   |               |
|                                                                           | LTE WCS UMTS 850    | #2               | (R)<br>COMMSCOPE SNHH-I-0558   |                  |         |                              |                                                                        | N/A   | N/A                      | (1) RRUS-32 B30 (XR)<br>(1) RRUS-32 (R)          |               |
|                                                                           | -                   | #3               | -                              |                  |         |                              |                                                                        | N/A   | N/A                      | N/A                                              |               |
|                                                                           | LTE 700/1900        | #4               | (X)<br>COMMSCOPE NN44-658-R8H4 |                  |         |                              |                                                                        | N/A   | N/A                      | (1) 4478 B14 RRH (XT)<br>(1) 4415 B2B25 RRH (XR) |               |
| (2) DCS-48-60-18-8C FULL SOUNDS (X)<br>(1) DCS-48-60-18-8C POWER ONLY (R) |                     |                  |                                |                  |         |                              |                                                                        |       |                          |                                                  |               |

THE DESIGN SHOWN ON THESE DRAWINGS IS BASED ON INFORMATION GATHERED FROM AT&T RFDS AT&T RFDS V2020\_1.00 DATED 11/22/2024

| EXISTING |                             |                  |                                |                   |         |                               |                                                                                                                                                                   |      |                                  |                                                                              |                                                                   |
|----------|-----------------------------|------------------|--------------------------------|-------------------|---------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|
| SECTOR   | ANTENNA TECHNOLOGY          | ANTENNA POSITION | MODEL                          | RAD CENTER (FATH) | AZIMUTH | COAX CABLES                   | TRUNK CABLES                                                                                                                                                      | TMA5 | TOWER DIPLEXERS                  | RRUS                                                                         | OTHER DEVICES                                                     |
| ALPHA    | LTE 700/1900/5WCS<br>5G 850 | #1               | COMMSCOPE NN44-658-R8H4<br>(X) | 84'-0"            | 30°     |                               |                                                                                                                                                                   | N/A  | N/A                              | (1) 4448 B6B12 RRR (XR)<br>(1) 4448 B6B12 RRR (XR)<br>(1) RRU5-S-32 B30 (XR) |                                                                   |
|          | C-BAND                      | #2               | ERICSSON AR6119 B77D<br>(N)    |                   |         |                               |                                                                                                                                                                   | N/A  | N/A                              | N/A                                                                          |                                                                   |
|          | -                           | #3               | -                              |                   |         |                               |                                                                                                                                                                   | N/A  | N/A                              | N/A                                                                          |                                                                   |
|          | LTE 700/1900                | #4               | COMMSCOPE NN44-658-R8H4<br>(X) |                   |         |                               |                                                                                                                                                                   | N/A  | (1) QBC7BT-D8-43<br>DIPLEXER (N) | (1) 4478 B14 RRR (XR)<br>(1) 4415 B2B25 RRR (XR)                             |                                                                   |
| BETA     | LTE 700/1900/5WCS<br>5G 850 | #1               | COMMSCOPE NN44-658-R8H4<br>(X) | 84'-0"            | 150°    | (6) 1-1/4" COAX<br>CABLES (X) | (1) 18PR & (1) 12PR FIBER TRUNKS (X)<br>(6) 18 AWG DC POWER TRUNKS (X)<br>(1) 24PR FIBER TRUNK (X)<br>(1) 18 AWG DC POWER TRUNK (N)<br>(6) 1-1/4" COAX CABLES (X) | N/A  | N/A                              | N/A                                                                          | (2) DCS-48-60-18-8C FULL SQUIDS (X)<br>(1) DCS-48-60-18-8C-EX (N) |
|          | C-BAND                      | #2               | ERICSSON AR6119 B77D<br>(N)    |                   |         |                               |                                                                                                                                                                   | N/A  | N/A                              | N/A                                                                          |                                                                   |
|          | -                           | #3               | -                              |                   |         |                               |                                                                                                                                                                   | N/A  | N/A                              | N/A                                                                          |                                                                   |
|          | LTE 700/1900                | #4               | COMMSCOPE NN44-658-R8H4<br>(X) |                   |         |                               |                                                                                                                                                                   | N/A  | (1) QBC7BT-D8-43<br>DIPLEXER (N) | (1) 4478 B14 RRR (XR)<br>(1) 4415 B2B25 RRR (XR)                             |                                                                   |
| GAMMA    | LTE 700/1900/5WCS<br>5G 850 | #1               | COMMSCOPE NN44-658-R8H4<br>(X) | 84'-0"            | 270°    |                               |                                                                                                                                                                   | N/A  | N/A                              | (1) 4448 B6B12 RRR (XR)<br>(1) 4426 B66 RRR (XR)<br>(1) RRU5-S-32 B30 (XR)   |                                                                   |
|          | C-BAND                      | #2               | ERICSSON AR6119 B77D<br>(N)    |                   |         |                               |                                                                                                                                                                   | N/A  | N/A                              | N/A                                                                          |                                                                   |
|          | -                           | #3               | -                              |                   |         |                               |                                                                                                                                                                   | N/A  | N/A                              | N/A                                                                          |                                                                   |
|          | LTE 700/1900                | #4               | COMMSCOPE NN44-658-R8H4<br>(X) |                   |         |                               |                                                                                                                                                                   | N/A  | (1) QBC7BT-D8-43<br>DIPLEXER (N) | (1) 4478 B14 RRR (XR)<br>(1) 4415 B2B25 RRR (XR)                             |                                                                   |

\*INCLUDES SAFETY FACTOR OF 20' FT. (10 FT. AT BOTH ENDS OF CABLE RUN). CONTRACTOR TO VERIFY RF DATA WITH AT&T WIRELESS CONSTRUCTION MANAGER AND/OR RF ENGINEER PRIOR TO INSTALLATION

ANTENNA & CABLE CONFIGURATION

NOT TO SCALE 1

(N) = NEW  
(X) = EXISTING  
(E) = ELECTRICAL  
(M) = MECHANICAL



JOHN M. BANKS  
ARCHITECT  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE 847-277-0070  
FAX 847-277-0070  
jmbanks@westchesterservices.com

5G NR 1SR CBAND  
10029448  
SMYSER SCHOOL  
4310 N. MELVINA AVE.  
CHICAGO, IL 60634

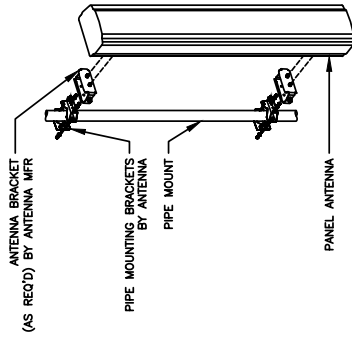
| REV. | DATE       | DESCRIPTION          | INITIALS |
|------|------------|----------------------|----------|
| 1    | 02/20/2025 | PERMITS/CONSTRUCTION | SH       |
| 0    | 02/20/2025 | PERMITS/CONSTRUCTION | CS       |
| A    | 12/13/2024 | ISSUED FOR REVIEW    | CS       |

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

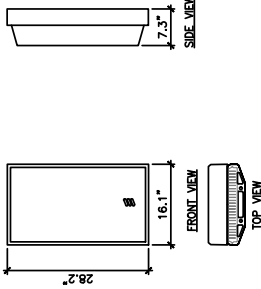
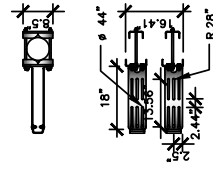
EXP. 11/30/2030  
BANKS  
001-0145936  
DATE 02/20/2025  
I CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF ILLINOIS

SHEET TITLE  
ANTENNA & CABLE CONFIGURATION

SHEET NUMBER  
A5



| COMPONENT PART NUMBERS PROVIDED FOR ASSEMBLY PURPOSES.                   |             |     |         |         |
|--------------------------------------------------------------------------|-------------|-----|---------|---------|
| ANY OTHER COMPONENT PARTS MAY BE SHIPPED AS PARTS WITHIN AN INCLUDED KIT |             |     |         |         |
| ITEM                                                                     | DESCRIPTION | QTY | PRICE/L | NOTE NO |
| 1                                                                        | MC30500     | 4   | 4.18    |         |
| 2                                                                        | MC30500     | 4   | 3.98    |         |
| 3                                                                        | MC30500     | 4   | 3.98    |         |
| 4                                                                        | MC30500     | 4   | 3.98    |         |
| 5                                                                        | MC30500     | 4   | 3.98    |         |
| 6                                                                        | MC30500     | 4   | 3.98    |         |
| 7                                                                        | MC30500     | 4   | 3.98    |         |
| 8                                                                        | MC30500     | 4   | 3.98    |         |
| 9                                                                        | MC30500     | 4   | 3.98    |         |
| 10                                                                       | MC30500     | 4   | 3.98    |         |
| 11                                                                       | MC30500     | 4   | 3.98    |         |
| 12                                                                       | MC30500     | 4   | 3.98    |         |
| 13                                                                       | MC30500     | 4   | 3.98    |         |
| 14                                                                       | MC30500     | 4   | 3.98    |         |
| 15                                                                       | MC30500     | 4   | 3.98    |         |
| 16                                                                       | MC30500     | 4   | 3.98    |         |
| 17                                                                       | MC30500     | 4   | 3.98    |         |
| 18                                                                       | MC30500     | 4   | 3.98    |         |
| 19                                                                       | MC30500     | 4   | 3.98    |         |
| 20                                                                       | MC30500     | 4   | 3.98    |         |
| 21                                                                       | MC30500     | 4   | 3.98    |         |
| 22                                                                       | MC30500     | 4   | 3.98    |         |
| 23                                                                       | MC30500     | 4   | 3.98    |         |
| 24                                                                       | MC30500     | 4   | 3.98    |         |
| 25                                                                       | MC30500     | 4   | 3.98    |         |
| 26                                                                       | MC30500     | 4   | 3.98    |         |
| 27                                                                       | MC30500     | 4   | 3.98    |         |
| 28                                                                       | MC30500     | 4   | 3.98    |         |
| 29                                                                       | MC30500     | 4   | 3.98    |         |
| 30                                                                       | MC30500     | 4   | 3.98    |         |
| 31                                                                       | MC30500     | 4   | 3.98    |         |
| 32                                                                       | MC30500     | 4   | 3.98    |         |
| 33                                                                       | MC30500     | 4   | 3.98    |         |
| 34                                                                       | MC30500     | 4   | 3.98    |         |
| 35                                                                       | MC30500     | 4   | 3.98    |         |
| 36                                                                       | MC30500     | 4   | 3.98    |         |
| 37                                                                       | MC30500     | 4   | 3.98    |         |
| 38                                                                       | MC30500     | 4   | 3.98    |         |
| 39                                                                       | MC30500     | 4   | 3.98    |         |
| 40                                                                       | MC30500     | 4   | 3.98    |         |
| 41                                                                       | MC30500     | 4   | 3.98    |         |
| 42                                                                       | MC30500     | 4   | 3.98    |         |
| 43                                                                       | MC30500     | 4   | 3.98    |         |
| 44                                                                       | MC30500     | 4   | 3.98    |         |
| 45                                                                       | MC30500     | 4   | 3.98    |         |
| 46                                                                       | MC30500     | 4   | 3.98    |         |
| 47                                                                       | MC30500     | 4   | 3.98    |         |
| 48                                                                       | MC30500     | 4   | 3.98    |         |
| 49                                                                       | MC30500     | 4   | 3.98    |         |
| 50                                                                       | MC30500     | 4   | 3.98    |         |
| 51                                                                       | MC30500     | 4   | 3.98    |         |
| 52                                                                       | MC30500     | 4   | 3.98    |         |
| 53                                                                       | MC30500     | 4   | 3.98    |         |
| 54                                                                       | MC30500     | 4   | 3.98    |         |
| 55                                                                       | MC30500     | 4   | 3.98    |         |
| 56                                                                       | MC30500     | 4   | 3.98    |         |
| 57                                                                       | MC30500     | 4   | 3.98    |         |
| 58                                                                       | MC30500     | 4   | 3.98    |         |
| 59                                                                       | MC30500     | 4   | 3.98    |         |
| 60                                                                       | MC30500     | 4   | 3.98    |         |
| 61                                                                       | MC30500     | 4   | 3.98    |         |
| 62                                                                       | MC30500     | 4   | 3.98    |         |
| 63                                                                       | MC30500     | 4   | 3.98    |         |
| 64                                                                       | MC30500     | 4   | 3.98    |         |
| 65                                                                       | MC30500     | 4   | 3.98    |         |
| 66                                                                       | MC30500     | 4   | 3.98    |         |
| 67                                                                       | MC30500     | 4   | 3.98    |         |
| 68                                                                       | MC30500     | 4   | 3.98    |         |
| 69                                                                       | MC30500     | 4   | 3.98    |         |
| 70                                                                       | MC30500     | 4   | 3.98    |         |
| 71                                                                       | MC30500     | 4   | 3.98    |         |
| 72                                                                       | MC30500     | 4   | 3.98    |         |
| 73                                                                       | MC30500     | 4   | 3.98    |         |
| 74                                                                       | MC30500     | 4   | 3.98    |         |
| 75                                                                       | MC30500     | 4   | 3.98    |         |
| 76                                                                       | MC30500     | 4   | 3.98    |         |
| 77                                                                       | MC30500     | 4   | 3.98    |         |
| 78                                                                       | MC30500     | 4   | 3.98    |         |
| 79                                                                       | MC30500     | 4   | 3.98    |         |
| 80                                                                       | MC30500     | 4   | 3.98    |         |
| 81                                                                       | MC30500     | 4   | 3.98    |         |
| 82                                                                       | MC30500     | 4   | 3.98    |         |
| 83                                                                       | MC30500     | 4   | 3.98    |         |
| 84                                                                       | MC30500     | 4   | 3.98    |         |
| 85                                                                       | MC30500     | 4   | 3.98    |         |
| 86                                                                       | MC30500     | 4   | 3.98    |         |
| 87                                                                       | MC30500     | 4   | 3.98    |         |
| 88                                                                       | MC30500     | 4   | 3.98    |         |
| 89                                                                       | MC30500     | 4   | 3.98    |         |
| 90                                                                       | MC30500     | 4   | 3.98    |         |
| 91                                                                       | MC30500     | 4   | 3.98    |         |
| 92                                                                       | MC30500     | 4   | 3.98    |         |
| 93                                                                       | MC30500     | 4   | 3.98    |         |
| 94                                                                       | MC30500     | 4   | 3.98    |         |
| 95                                                                       | MC30500     | 4   | 3.98    |         |



DIPLERX DETAIL

NOT TO SCALE

5

RRU DUAL MOUNT DETAIL

NOT TO SCALE

3

ANTENNA DETAIL

NOT TO SCALE

1

AT&T

930 NATIONAL PARKWAY  
SCHAMBERG, IL 60173

Mastec

Network Solutions

11811 HARTMAN ROAD  
TOLSON, IL 60170

WESTCHESTER

SERVICES LLC

604 FOX GLEN  
BARRINGTON, IL 60010  
PHONE: 847-277-0070  
FAX: 847-277-0090  
info@westchester-services.com

JOHN M. BANKS

ARCHITECT

100 N. WILSON  
BARRINGTON, IL 60010  
TELEPHONE: 847-277-0070  
FAX: 847-277-0090  
JBANKS-ARCHITECTSERVICES.COM

5G NR 1SR CBAND

10029448

SMYSER SCHOOL

4310 N. MELVINA AVE.

CHICAGO, IL 60634

| REVISIONS |            | NOT TO SCALE        |
|-----------|------------|---------------------|
| REV.      | DATE       | DESCRIPTION         |
| 1         | 05/28/2025 | PERMIT/CONSTRUCTION |
| 2         | 05/29/2025 | PERMIT/CONSTRUCTION |
| A         | 12/13/2024 | ISSUED FOR REVIEW   |
| B         | 05/29/2025 | CONSTRUCTION SET    |

EXP. 12/31/2025  
DATE 05/28/2025  
001-014586  
BANKS

1. HISTORY COUNTRY THAT THESE CHANGES WERE PREPARED IN.  
2. PREPARED BY NAME OF ARCHITECT OR ENGINEER UNDER THE SEALS OF THE CITY OF CHICAGO.  
3. CHECKED BY NAME OF ARCHITECT OR ENGINEER UNDER THE SEALS OF THE CITY OF CHICAGO.

SHEET TITLE  
ANTENNA, RRU  
AND MOUNTING  
DETAILS

SHEET NUMBER  
A6

- CONTRACTOR IS TO REFER TO AT&T'S MOST CURRENT RADIO FREQUENCY DATA SHEET (RFDs) PRIOR TO CONSTRUCTION.
- THE SIZE, HEIGHT, AND DIRECTION OF THE ANTENNAS SHALL BE ADJUSTED TO ACHIEVE THE AZIMUTHS SPECIFIED AND LIMIT SHADOWING AND TO MEET THE SYSTEM REQUIREMENTS.
- CONTRACTOR SHALL VERIFY THE HEIGHT OF THE ANTENNA WITH THE AT&T WIRELESS PROJECT MANAGER.
- VERIFY TYPE AND SIZE OF TOWER LEG PRIOR TO ORDERING ANY ANTENNA MOUNT.
- UNLESS NOTED OTHERWISE THE CONTRACTOR MUST PROVIDE ALL MATERIAL NECESSARY.
- ANTENNA AZIMUTHS ARE DEGREES OFF OF TRUE NORTH, BEARING CLOCKWISE, IN WHICH ANTENNA FACE IS DIRECTED. ALL ANTENNAS (AND SUPPORTING STRUCTURES AS PRACTICAL) SHALL BE ACCURATELY ORIENTED IN THE SPECIFIED DIRECTION.
- CONTRACTOR SHALL VERIFY ALL RF INFORMATION PRIOR TO CONSTRUCTION.
- SNEEP TEST SHALL BE PERFORMED BY GENERAL CONTRACTOR AND SUBMITTED TO AT&T WIRELESS CONSTRUCTION SPECIALIST. TEST SHALL BE PERFORMED PER AT&T WIRELESS STANDARDS.
- CABLE LENGTHS WERE DETERMINED BASED ON THE DESIGN DRAWING. CONTRACTOR TO VERIFY ACTUAL LENGTH DURING PRE-CONSTRUCTION WALK.
- CONTRACTOR TO USE ROSENBERGER FIBER LINE HANGER COMPONENTS (OR ENGINEER APPROVED EQUIVA).

#### ANTENNA & CABLE MARKING NOTES

NO SCALE 6

#### RF, DC, & COAX CABLE MARKING LOCATIONS TABLE

| LOCATIONS |                                                                                                                                                                                                    |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO        | DESCRIPTION                                                                                                                                                                                        |
| 1         | EACH TOP-JUMPER SHALL BE COLOR CODED WITH (1) SET OF 3" WIDE BANDS.                                                                                                                                |
| 2         | EACH MAIN COAX SHALL BE COLOR CODED WITH (1) SET OF 3" WIDE BANDS NEAR THE TOP-JUMPER CONNECTION AND WITH (1) SET OF 3/4" WIDE COLOR BANDS JUST PRIOR TO ENTERING THE BTS OR TRANSMITTER BUILDING. |
| 3         | CABLE ENTRY PORT ON THE INTERIOR OF THE SHELTER.                                                                                                                                                   |
| 4         | ALL BOTTOM JUMPERS SHALL BE COLOR CODED WITH (1) SET OF 3/4" WIDE BANDS ON EACH END OF THE BOTTOM JUMPER.                                                                                          |
| 5         | ALL BOTTOM JUMPERS SHALL BE COLOR CODED WITH (1) SET OF 3/4" WIDE BANDS ON EACH END OF THE BOTTOM JUMPER.                                                                                          |

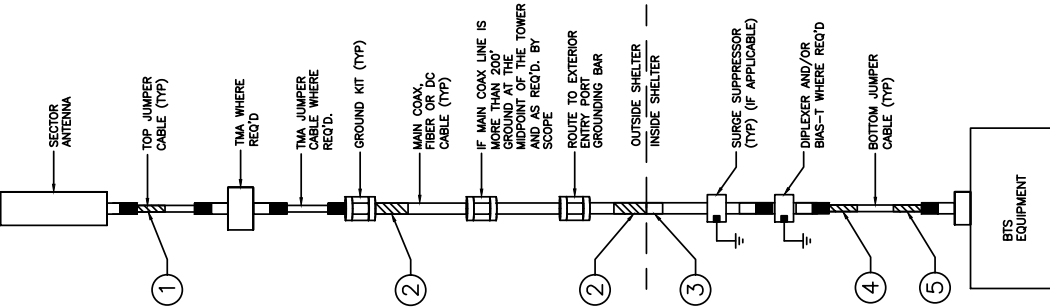
#### CABLE MARKING DIAGRAM

NO SCALE 5

- THE ANTENNA SYSTEM COAX SHALL BE LABELED WITH VINYL TAPE.
- THE STANDARD IS BASED ON EIGHT COLORED TAPES—RED, BLUE, GREEN, YELLOW, ORANGE, PURPLE, BROWN AND WHITE. THE TAPES SHALL BE 3/4" WIDE AND 1/2" HIGH. THE TAPES SHALL BE LABELED WITH THE FOLLOWING INFORMATION: THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR.
- USING COLOR BANDS ON THE CABLES, MARK ALL RF CABLE BY SECTOR AND CABLE NUMBER AS SHOWN ON "CABLE COLOR CHART".
- WHEN AN EXISTING COAXIAL LINE THAT IS INTENDED TO BE A SHARED LINE BETWEEN TWO OR MORE SYSTEMS IS IDENTIFIED, THE CONTRACTOR SHALL IDENTIFY THE LINE WITH A SHARED LINE IDENTIFICATION TAG. THE TAG SHALL BE LABELED WITH THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR, THE COLOR CODED BY THE CONTRACTOR.
- ALL COLOR CODE TAPE SHALL BE 3M-35 AND SHALL BE INSTALLED USING A MINIMUM OF 3/4" WIDE AND SHALL HAVE A MINIMUM OF 3/4" OF SPACE BETWEEN EACH COLOR.
- ALL COLOR BANDS INSTALLED AT THE TOP OF THE TOWER SHALL BE A MINIMUM OF 3" WIDE, AND SHALL HAVE A MINIMUM OF 3/4" OF SPACE BETWEEN EACH COLOR.
- ALL COLOR CODES SHALL BE INSTALLED SO AS TO ALIGN NEATLY WITH ONE ANOTHER FROM SIDE-TO-SIDE.
- IF EXISTING CABLES AT THE SITE ALREADY HAVE A COLOR CODING SCHEME AND THEY ARE NOT INTENDED TO BE SHARED OR SHARED WITH THE NEW TECHNOLOGY, THE EXISTING COLOR CODING SCHEME SHALL REMAIN UNTOUCHED.

#### CABLE MARKING NOTES

NO SCALE 4



#### CABLE COLOR CODING DIAGRAM

NO SCALE 3

| REVISIONS |            |
|-----------|------------|
| REV.      | DATE       |
| 1         | 03/26/2025 |
| 0         | 02/26/2025 |
| A         | 12/13/2024 |

DESCRIPTION  
PRIME/CONSTRUCTION  
PRIME/CONSTRUCTION  
ISSUED FOR REVIEW  
NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

NOT USED

NO SCALE 1

SHEET NUMBER  
A7

SHEET TITLE  
CABLE NOTES & COLOR CODING

EXP. 12/30/2025  
DATE 03/26/2025  
001-014596  
BANKS  
THESE TAPES WERE PREPARED BY AT&T UNDER DIRECT SUPERVISION AND THE TAPES OF THE LEFT-OF-RECORD

JOHN M. BANKS  
ARCHITECT  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE 847-277-0070  
BANKS@WESTCHESTER SERVICES.COM

WESTCHESTER  
SERVICES LLC  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE 847-277-0070  
WESTCHESTER@WESTCHESTER SERVICES.COM

AT&T  
50 NATIONAL FREEDOM  
SCHMIDT, L. 00773

5G NR 1SR CBAND  
10029448  
SMYSER SCHOOL  
4310 N. MELVINA AVE.  
CHICAGO, IL 60634



